

Part 5 - Exposing Error & Exalting Truth

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Footnotes: 1, 2, 3, 4, 5

¹ Alohym = God

² Yahusha = Christ (Pre-incarnate)

³ [GC] Gregorian Calendar,

⁴ [JC] Julian Calendar

⁵ [J/G] Julian/Gregorian Calendars

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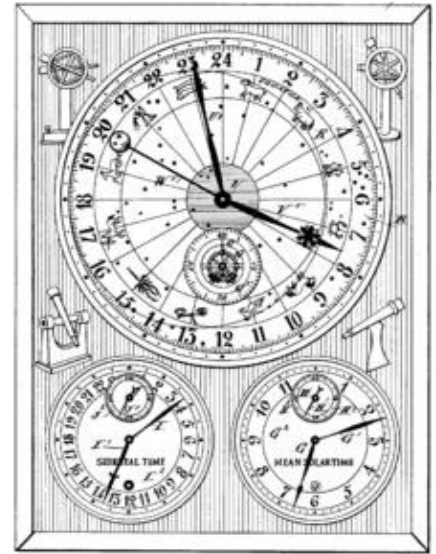
The prophet Hosea made this statement in which we should all take into account; [Hosea 4:6](#)

“My people are destroyed for lack of [knowledge](#): because thou hast [rejected knowledge](#), I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children”.

So that we may fully understand the issues surrounding Alohym’s calendar, we begin by addressing the error of man’s time keeping, the Clock.

➤ Understanding “time” the Clock!

How many of us have ever heard of the Astronomical Clock? This clock is a standard instrument for astronomers who calculate the years, months, and days associated with man’s calendar. The Astronomical clock (right) displays [mean solar time](#), [sidereal time](#), and [24-hour time](#) of which our clocks, watches, and calendar are all set. Do you know the difference between all three time-calculating methods? (Ref: Wikipedia. com)



While reading this research article, remember that the Gregorian/ Julian calendar is an occultic replacement for Alohym’s accurate calendar. Occultism is associated with the Gregorian calendar or any calendar that obscures or hides Alohym’s truth from plain sight. By definition, occultism obscures or covers the absolute truth, like the

Moon covering up the Sun during an Eclipse. In stating the above, let’s review a few foundational understandings associated with occultism concerning man’s calendar that is not biblically based. These “manmade” teachings cover up biblical truth and indoctrinate believers into a false set of values.

1. “[Civil time](#)” starts at midnight and ends at midnight 24 hours later, regulated by civil authorities. Mean solar time, from which civil time derives, comes from the hour angle of the mean Sun plus 12 hours. This 12-hour offset comes from the [decision to make each day start at midnight](#) for civil purposes, as you know. (*midnight day beginnings is an indoctrinated tradition of man not biblically based*)
2. “[Sidereal time](#)” is used for accumulating and subtracting “daily minutes” from the 364-day solar year to establish the added 365th day of the Gregorian calendar.
3. The ₃[GC] structure has 12 months, broken down into one month with 28/29 days, seven months with 31 days, and four months with 30 days, not to mention a leap year every four years, which is not scriptural.
4. The "Equinox" is regarded as the "moment" the plane of Earth's equator passes through the center of the Sun. This plane represents a ("floating") line between the “edge” of

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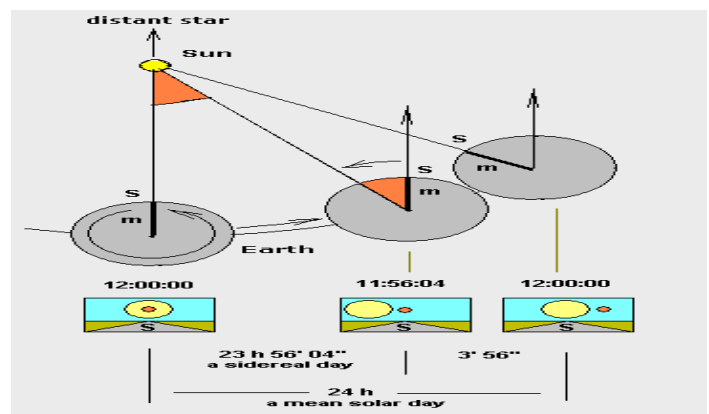
night and day and is perpendicular to the equator. This phenomenon was discovered by a Greek astronomer and mathematician named Hipparchus, who lived between (190-120BC) referred to as the Father of the Precession of the Equinoxes. This Precession of the Equinoxes is the "foundational anchor" of the Roman calendar. It is borrowed from the Greeks and is not the equivalent of the "day of equal light and darkness" the Equilux as described in the Book of Enoch.

➤ The Sidereal Day

This section will teach about a sidereal day and how it affects our lives. Sidereal time is a highly evolved calculated interval (daily and yearly) astronomers use to maintain the Julian/Gregorian calendar structure. So, what is a sidereal day? Below are two encyclopedia descriptions and a diagram showing the difference between a sidereal day and a solar day; let's read.

1. Wikipedia Encyclopedia states; *Because the Earth orbits the Sun once a year, sidereal time at any given place and time will gain about four minutes against local civil time, every 24 hours, until, after a year has passed, one additional sidereal "day" has elapsed compared to the number of solar days that have gone by.*
2. EarthSky.org; a sidereal day measures the rotation of Earth relative to the stars rather than the sun. It helps astronomers keep time and know where to point their telescopes without worrying about where Earth is in its orbit. Bottom line: The star Hamal, (Equinox Star) also known as Alpha Arietis, is the brightest star in Aries the Ram. Thousands of years ago, the sun was in conjunction – or aligned north and south – with this star at the time of the March equinox. Now today, we see the sun in front of Pisces at the time of the March equinox. But people still refer to the sun's location at the equinox as the First Point in Aries.

This diagram illustrates how Sidereal time occurs. Every 24 hours, the Earth spins once around its axis as the sun loops around the sky. From noon to noon, or the time it takes the sun to return to its highest point in the sky, is how we define the days of the week. Astronomers call this a *solar day*. Let's now get a little deeper into the sidereal day and see just how it came about and calculated. (Ref: Wikipedia)



In 45 BC, Rome instituted the Julian calendar, replacing its inaccurate lunar calendar with a much more accurate solar/lunar-based system having 365 days with a leap year every four years. The solar day was

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shortened by 9.86 seconds per hour to achieve this feat, making the 60-minute hour now approximately 59 minutes and 50 seconds. The "9.86 Seconds per hour" equates to about 4 minutes per day (3.95 minutes per day), which are in turn subtracted from 364 actual solar days and then totaled together, creating the 365th day of the Gregorian calendar known as December 31st. With the above understanding, this is why weekly calendar days are called "Sidereal," Each day has 23 hours, 56 minutes, and about 5 seconds, and it is not an actual 24 Hour Day.

Below are the formulas used to create the Sidereal Day or extra day each year; it just removes minutes from the original 364 day/solar year to start another day: (*Notice*)

1. 364 days X 1440 min. per day = 524,160 min. per 364-day year
2. $524,160 / 365 = 1436.05479...$ minutes per day in a 365-day year
3. $1440 - 1436.05479... = 3.9452...$ minutes taken out of each of the 364 days OR
9.86 seconds taken out of each hour: $(3.9452 \text{ min.} \times 60 \text{ sec.} = 236.7123... \text{ sec.}$
per day / 24 hours = 9.86 seconds taken out of each hour)
4. $1436.05479... \text{ Min. per day} / 60 \text{ min.} = \underline{23.934246575}$ hours in each of the 365 days
5. $0.934246575 \times 60 = \underline{56.054794520...}$ Minutes & seconds
6. Total: 23 hours, 56 minutes, and 0.05 seconds in each of the Gregorian 365 days, as compared to exactly 24 Hours in each of Alohym's 364 days.

"What about Leap Year," you may ask. Remember, it takes 365.25 sidereal days for the Julian year to orbit the Sun in the same space and time it takes Alohym's 364 days. You are probably wondering how that can be; the time difference between both calendars comes from the involvement of "Equinox" (more on this in the next section). The formula below describes how a leap year is structured; each "common 365-day year" (every year minus leap year) eliminates the .25 or 6 hours from the previous four (365.25) sidereal years. The astronomers then add the $.25\text{hrs} \times 4\text{yr} = 1$, - 24-hour day creating the 366th leap year day February 29th, which is inserted into the Gregorian calendar at the end of the 9th week every fourth year. (*Note: February 29th is also the Julian calendar date 60*)

Using the calculations for creating the extra days, you can see how the extracted minutes exist, but the added days do not. In other words, the added yearly minutes mean that the Earth needs to spin another 24 hours (one extra day) past the solar 364-day year to end the Julian/Gregorian calendar year.

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➤ Man's Equinox

When [Julius Caesar](#) established the [Julian calendar](#) in 45 BC, he set March 25th as the spring equinox. However, because the Julian year (365.25 days) is slightly longer than the [tropical year](#), the calendar "drifted" concerning the two equinoxes — such that in [300 AD](#), the spring equinox occurred on about March 21st. By 1500 AD, it had drifted backward to March 11th. This drift prompted [Pope Gregory XIII](#) to create a modern [Gregorian calendar](#). The Pope wanted to continue to conform to the edicts concerning the [date of Easter](#) of the [Council of Nicaea](#) of AD 325, so *he tried to move the vernal equinox to March 21st*, the day allocated in the Easter table of the Julian calendar. However, the leap year intervals in his calendar were not smooth (400 is not an exact multiple of 97). This drift causes the equinox to oscillate by about 53 hours around its mean position. In turn, it raised the possibility that it could fall on March 22nd, and thus Easter Day might theoretically commence before the equinox. *Astronomers chose the appropriate number of days to omit, so the equinox would swing from the 19th to the 21st of March* but never fall on the 22nd (although it can, in a handful of years, fall early in the morning of that day in the Far East). (Reference: [Wikipedia](#)) **Reference times of the Equinox compared to the Equilux:**

- 1.) The Equinox, with its seven-year floating cycle, will occur on March 20th (2024-2030), but on different weekdays per specific year. (*Imperfect, to say the least!*)
- 2.) The Spring Equilux (s) will occur on March 12th -2025, March 11th - 2026, March 10th - 2027, March 8th - 2028, March 7th - 2029, March 6th - 2030. Note: All Equilux dates occur on Wednesday nights and never change. Also, remember that Gregorian calendar dates "move" around Alohym's fixed calendar. (See page 96 for visual representation)

When the illustrious Julius Caesar established the Julian calendar in 45 BC, he set another ruling factor regarding the Equinox, which had nothing to do with Alohym's actual calendar; the ruling star is Hamal (HamEl), in the constellation Aries. This star is the Gregorian "Equinox Star," using this star instead of our own Sun makes each day 23 hours, 56 minutes, and about 5 seconds long in its circuit, a "sidereal day," of which you have already learned.

✓ [Commentary](#)

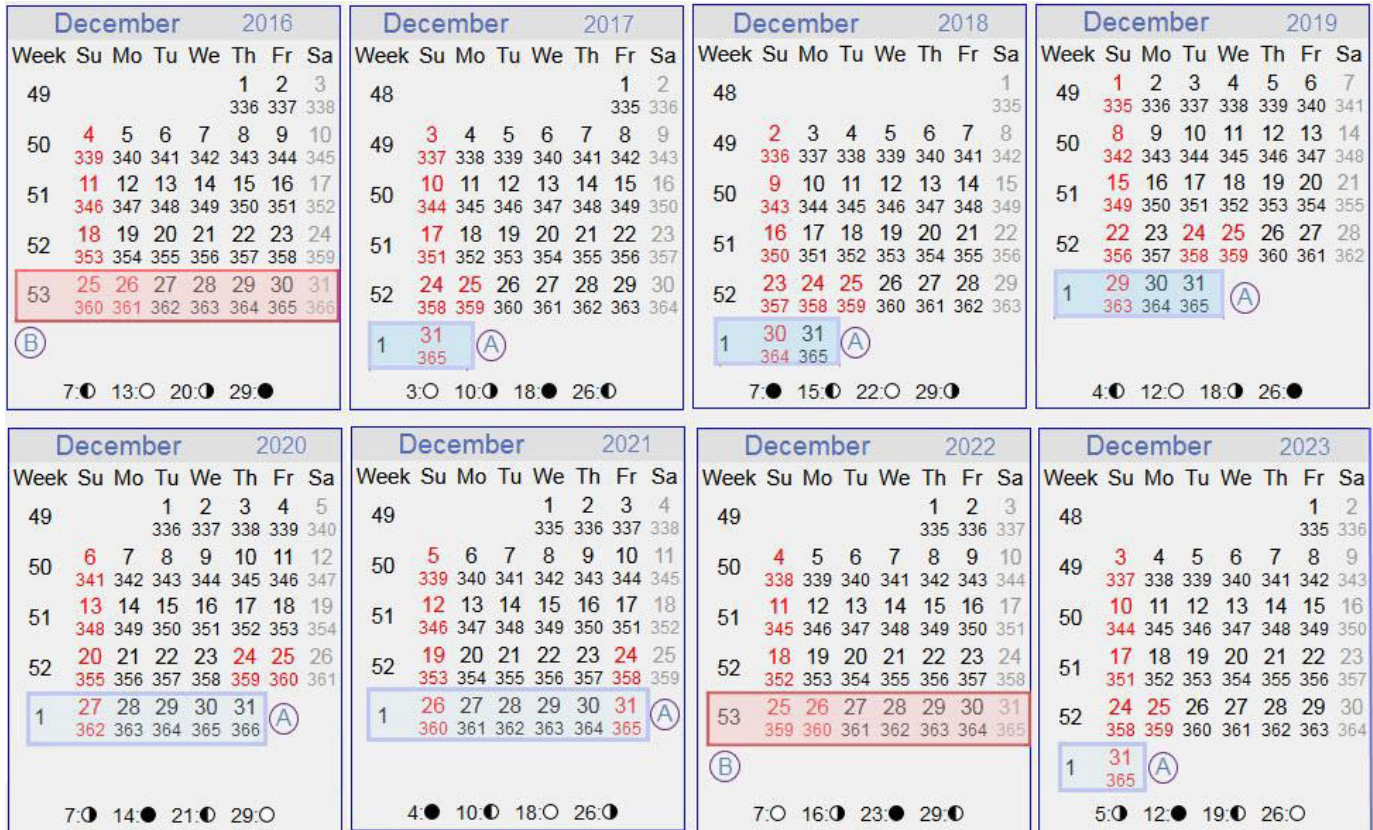
Here again, we see the influences of men not consulting biblical knowledge, thinking they can do things better than our Creator. They are leading those truly seeking Alohym down another path of deception! Our adversary is a counterfeiter; he portrays himself as a light deceiving the whole world. (Rev 12:9) Since our adversary hates the "light," it is interesting that the word "Nox" means night, and the Roman goddess of the night came from its Greek counterpart Nyx.

➤ Understanding the Equinox "weekly Shift cycle"

Previously you learned how the equinox oscillates up to 53 hours depending on the year within the leap cycle. Another inherited problem created by anchoring the equinox to the Julian calendar is the perpetual "weekday shift cycle." The best and easiest way to explain this event is by example: Say your birthday is on Tuesday, March 5th, but now, one year later, it's Wednesday, March 5th; in two years, it will be Thursday, March 5th, but did you gain a day in time? Think deeply; it is the same date (March 5th) but a different day of the week; this phenomenon is due to the "weekly shift cycle."

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The graphic below on this page represents the insertion of the 53rd week in the Julian/Gregorian calendars, which occurs once every sixth year. (Exhibit; "B" Red Box in years 2016 & 2022) Notice; the accumulation of sidereal days 365 and 366 falls within the "added" 53rd week in December. Notice (Exhibit; "A" Blue Box in years 2017 & 2023) Once the sidereal accumulation occurs (i.e., week 53, (years; 2016 & 2022), the "weekly shift cycle" is complete and then reset for the next cycle to begin.



✓ Commentary

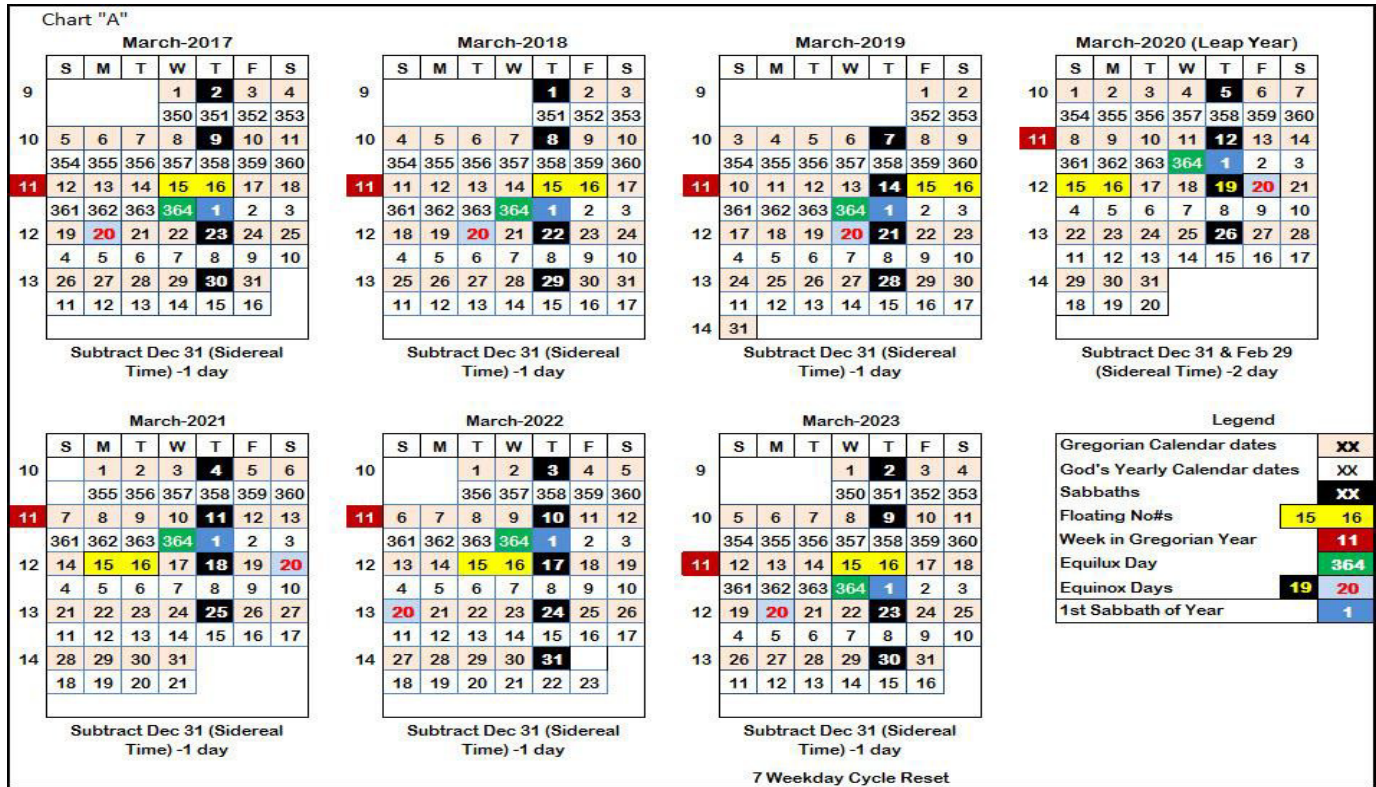
The above example visually explains the shifting error due to the Equinox issue. The Gregorian calendar is the "Modern (Roman) commerce Christian Calendar," which anchors the Equinox as its yearly starting point and has since its inception. Chart "A" (on the next page) reveals how the (sidereal) weekday shift operates around Alohym's fixed position calendar days on the next page. (364 – 1) It is essential to remember Genesis 1:16 states;

16; And God made two great lights; the greater light to rule the day, and the lesser light to rule the night the stars

Alohym also states in [Genesis 1:14](#) that the lights in the heavens rule the day and night, which are for signs, seasons, days, and years. So, the question, from Alohym's perspective, is the Earth a light in the heavens? Simply NO! The Equinox is an Earthly occurrence that disqualifies it from having anything to do with Alohym's scriptural-based perfect calendar.

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Remember (from the previous graphic) how the “weekday shift cycle” functions each year at the end of December. Now you will learn how the “weekday shift cycle” days float around Alohym’s New Year.



Above, chart “A” represents this truth by showing how the “weekday shift cycle” occurs starting with the month of March 2017 through 2023. This same 6-year 11th week pattern will not return until March 2034 due to yearly (day and week) shift patterns of the Gregorian calendar. Please take a moment to read through descriptions 1 thru 3 below.

1. Notice the numbers **364 - 1** within Chart "A"; these two days represent the last day of the previous year and the 1st day and Sabbath of the New Year, which have a fixed position. Take notice; these days remain on Wednesday and Thursday in the Gregorian calendar's eleventh (11th & 12th) weeks. (Remember these weeks)
2. Next, notice the numbers **15-16** in yellow, representing floating Gregorian calendar dates within March. In 2017, these numbers resided on the same days as Alohym's fixed position calendar dates **364 - 1**, i.e., Wednesday and Thursday. However, if you follow the numbers **15-16** from 2017 through 2023, notice their movement to the right continuously residing within March's 11th and 12th weeks. This shifting phenomenon is due to the added sidereal time and days (365 & 366), all stemming from anchoring the Equinox to the original Julian calendar.
3. Next, when viewing Chart “A,” notice at the bottom of each month, it states “Subtract” Dec 31 (-1), Feb 29 (-2), etc.; this represents the *accumulated sidereal time* that would need to be omitted from the Gregorian calendar to stop the “shifting sidereal cycle.”

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(Reference: omit (-1 day) for years 2017, 18, 19, 21, 22, for a total of 5 days and omit (-2 days) for 2020, leap year) In other words, by eliminating the extra 365th and 366th accumulated sidereal time within that specific calendar year would stabilize and end the shifting cycle.

➤ Alohym's Fixed Calendar

Our Creator is not the author of confusion. Sometimes, the simplest truths seem fleeting. Nevertheless, through Alohym's grace and mercy, the perfection of His calendar comes unveiled; scripture tells its functions and starting point as described in the Books of Enoch, Jubilee, and the Tanakh, which begins in the month of Abib. (Ref: Jubilees' 6, Exodus 12:2, Exodus 13:4, and Exodus 23:15, Deut. 16:1) Before moving forward, let's read a scripture out of Jubilees' affirming the calendar's fixed position day design from year to year—Jubilees' 6:29.

29; Thus it is engraved and ordained in the tablets of heaven, and there is no transgression from one year to another. And thou command the children of Israel that they should observe the years in this number, three hundred and sixty-four days, and the year shall be complete and the fixed date of their days and their festivals shall not be corrupted, for everything transpires in them according to their testimony; and they [Israel] shall not miss a day or corrupt a festival.

➤ Alohym's calendar is mathematically perfect

Alohym is the Creator of perfection, and the chart to the right shows you this perfection through a simple mathematical formula. According to astronomers, the Earth takes 364, twenty-four-hour “solar” days to orbit the Sun, which means the Earth just finished a 360-degree elliptical revolution around the Sun. Now, if the Earth completed its orbit in 360 days, this means that the “Daily Orbital Angle” would be 1° degree per day, but

since we are conducting a 364-day year within a 360-degree orbit, it would mean that the “Daily Orbital Angle” will be a little less than 1° or .989° degrees. There can be no coincidences in these three numbers because they add up to “26” יהוה (YHUH), Yahuah, the name of our Creator.

Table 1 = 364 Day Year

| | Daily Orital Angle | Monthly Beginning Day | Monthly Degree Total | | |
|----------------|--------------------|-----------------------|----------------------|------------|--------|
| Day one | 0.989010 | 1.00 | 0.989 | Month 1 | Spring |
| | 0.989010 | 31.00 | 30.659 | Month 2 | |
| | 0.989010 | 61.00 | 60.330 | Month 3 | |
| 2 Day Solstice | 0.989010 | 91.00 | 90.000 | Leader Day | |
| | 0.989010 | 92.00 | 90.989 | Month 4 | Summer |
| | 0.989010 | 122.00 | 120.659 | Month 5 | |
| | 0.989010 | 152.00 | 150.330 | Month 6 | |
| 2 Day Solstice | 0.989010 | 182.00 | 180.000 | Leader Day | |
| | 0.989010 | 183.00 | 180.989 | Month 7 | Fall |
| | 0.989010 | 213.00 | 210.659 | Month 8 | |
| | 0.989010 | 243.00 | 240.329 | Month 9 | |
| 2 Day Solstice | 0.989010 | 273.00 | 270.000 | Leader Day | |
| | 0.989010 | 274.00 | 270.989 | Month 10 | Winter |
| | 0.989010 | 304.00 | 300.659 | Month 11 | |
| | 0.989010 | 334.00 | 330.329 | Month 12 | |
| 2 Day Solstice | 0.989010 | 364.00 | 360.000 | Leader Day | |
| | 0.989010 | | 0.989 | | |

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For fun, we decided to take the decimal degrees out of six places, which showed up as .989010, 26 for the first three numbers, and 10 for the last three, meaning authority, divine, or completeness of order. Next, let's review the perfect orbital angle numbers making up Alohym's calendar which makes it so perfect.

Table "1" is a testament to Alohym's perfect orbital numbers for each month, season, and year. Notice the red arrows on the left of table "1," which states: (2 Day Solstice). These solstices are the leader day and the 1st day of the season, which means that the sun seems to stand still at the same spot for two days. Now notice the blue highlighted cells on the right side of the chart and see the repeating numbers for each season, Spring - .989, Summer - 90.989, Fall - 180.989 and Winter - 270.989, and of course, the last day of the year with the number 360.000, can you see the perfection in Alohym's creation and calendar!

➤ Man's Imperfect calendar

Table "2", 365-day Common year has been formulated to show through the added columns, "Min. per Day Subtracted" and "Monthly Added Min. per Day Total" how the 365th day of the Julian/Gregorian year came into existence. There is no comparison between Alohym's daily orbital numbers and man's. The proof is in the numbers, proving that Alohym's solar calendar is perfect and without flaw.

Table 2 - 365 Day Common Year

| Sidereal Orbital Angle | Day No. | Monthly Degree Total | Min.Per Day Subtracted | Monthly Added Min.Per Day Total | |
|------------------------|---------|----------------------|------------------------|---------------------------------|-------------|
| 0.985653 | 1.00 | 0.986 | 3.9452 | 3.9452 | January 1 |
| 0.985653 | 31.00 | 30.555 | 3.9452 | 122.3014 | February 1 |
| 0.985653 | 61.00 | 60.125 | 3.9452 | 240.6575 | March 1 |
| 0.985653 | 92.00 | 90.680 | 3.9452 | 362.9589 | April 1 |
| 0.985653 | 122.00 | 120.250 | 3.9452 | 481.3151 | May 1 |
| 0.985653 | 152.00 | 149.819 | 3.9452 | 599.6712 | June 1 |
| 0.985653 | 183.00 | 180.374 | 3.9452 | 721.9726 | July 1 |
| 0.985653 | 213.00 | 209.944 | 3.9452 | 840.3288 | August 1 |
| 0.985653 | 243.00 | 239.514 | 3.9452 | 958.6849 | September 1 |
| 0.985653 | 274.00 | 270.069 | 3.9452 | 1080.9863 | October 1 |
| 0.985653 | 304.00 | 299.639 | 3.9452 | 1199.3424 | November 1 |
| 0.985653 | 334.00 | 329.208 | 3.9452 | 1317.6986 | December 1 |
| 0.985653 | 364.00 | 358.778 | 3.9452 | 1436.0548 | December 30 |
| 0.985653 | 365.00 | 359.763 | 3.9452 | 1440.0000 | December 31 |
| 0.985653 | 1.00 | 360.749 | 3.9452 | 3.9452 | January 1 |

The formulas used in creating Table "2" are the same sidereal day formulas on page 3. Below is the comparison chart to help you see the difference between Tables 1 & 2. Notice the accumulated 1440 minutes (follow the red arrow), reflecting the created 365th day of the Julian/Gregorian calendar. Also, in the comparison chart, what days reflect the completion of Earth's 360° revolution, Table 1, day 364, and Table 2, day 1.

ST = Sidereal Time

Notice: The Earth must rotate 1 extra revolution to make day 365. This is accomplished by adding 1436.0548 + 3.9452 = 1440 (Accumulative (ST) + Daily total (ST))

| | Orbital Angle | Day of Year | Yearly total degrees | Day of Year | | |
|---------|---------------|-------------|----------------------|------------------|-------------------|-------------|
| Table 1 | 0.98901 | 364 | 360 | Leader Day (364) | | |
| | 0.98901 | 1 | 0.989 | Day 1, Sabbath | | |
| Table 2 | | | | | | |
| | Orbital Angle | Day of Year | Yearly total degrees | Daily total (ST) | Accumulative (ST) | Day of Year |
| | 0.985653 | 364 | 358.778 | 3.9452 | 1436.0548 | 30-Dec |
| | 0.985653 | 365 | 359.763 | 3.9452 | 1440 | 31-Dec |
| | 0.985653 | 1 | 360.749 | 3.9452 | 3.9452 | 1-Jan |

As explained above, Alohym's accurate cycles of time, i.e., calendar, are perfect in their days, seasons, and orbit around the Sun compared to the Gregorian/Julian calendar with its integration of the Equinox system.

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✓ [Commentary](#)

In review, we've gained vital knowledge and understanding concerning the occultic deception of the Equinox and Sidereal time; what about the days of the week? Believe it or not, they are not in the same original lineup described in Genesis chapters 1 & 2, but interestingly to man's calendar system. So the question becomes; is there a presumption that fits the narrative that explains the changing of the weekly day order? As a writer, I can tell you through historical and scriptural research that the traditions and doctrines of men distorted Alohym's accurate Sabbath covenant calendar. The articles and information you will read explain how the Jewish Rabbinical Sages, the Roman religious leaders, and the emperor Constantine changed the last 1800 years of biblical time.

The articles presented by various authors have been researched and exhibit true and accurate historical information. Unfortunately, too often, believers who understand that relationship with our creator requires obedience to the 4th commandment assume that Saturday is the Sabbath day, but why? Ecclesia, it is time we learn and embraces the truth of history and let go of the traditions and doctrines of men and their false religions.

✓ [Roman Time Measurement \(Article 1\)](#)

(Resource: By Publius Dionysius Mus)

The Roman republican calendar (± 600 BC) counted 355 days and followed the cycle of the moon. To cover the difference between sun and moon, there was a special creation every two years: *intercalaris* or *mercedonius*. The last five days of *Februarius* were then transformed into a period of 27 or 28 days.

In 153 BC they decided to let the year begin on the first day of *Ianuaris*, but the old names were kept to remember the old system (*September*, the 'seventh' month, now became the ninth month). The *intercalaris* however were not always strictly followed, and this created after a while a huge difference between the actual seasons and the calendar: in 50 BC Spring began half May...

This problem was solved in 46 BC by *Caius Julius Caesar*, as *pontifex maximus*. He brought the seasons back to normal by adding 67 extra days to that year. From that year on, the calendar followed the sun, every year being $365 \frac{1}{4}$ long (so every four years one extra day was needed to come back to normal). The twelve months were kept, with their original names, but their length was adapted to fit the new system. In 44 BC, in remembrance of *Julius Caesar's* death, the name of the month *Quintilis* was changed into *Julius*.

A last reform came in 8 BC: because of a mistake (they added an extra day every three years instead of every four years) the period between 8 BC and AD 4 knew no leap year. The month *Sextilis* was also renamed in this year: it became *Augustus* (and an extra day was added to this month, in order not to be shorter than Caesar's month).

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The Julian Calendar was loosely based on a 7- day week system, however the 8 - day Roman commerce week remained in effect long after 321 A.D., when Constantine the Great made it the official Roman calendar week.

As stated before, the week, as we know, had religious origins and was introduced by Constantine the Great. The (new) week began on [1] FERIA PRIMA, also called FERIA DOMINICA, DOMINICA, or DIES DOMINICUS. Then came [2] DIES SECUNDA, [3] TERTIA, [4] QUARTA, [5] QUINTA, [6] SEXTA, and the week ended on [7] FERIA SEPTIMA (also SABBATUM or DIES SABBATINUS). (Note: the naming of the seventh day (SEPTIMA) - (Sabbath) came from the Roman 7th hour of the day) But an older system was also used, of Babylonian - Egyptian origin. In this system, every hour of the week "was dominated" by one of the seven known planets (Sun, Moon, Saturnus, Mars, Mercurius, Jupiter, and Venus). They all followed each other continuously, resulting in the following days of the week: ^[1] DIES SATURNI, ^[2] DIES SOLIS, ^[3] DIES LUNAE, ^[4] DIES MARTIS, ^[5] DIES MERCURI, ^[6] DIES IOVIS and ^[7] DIES VENERIS.

The older Babylonian – Egyptian system which was also adopted by Roman culture began naming the week days starting from the 1st day of the week (Saturn's Day) – (Saturday), as history tells the story very plainly and openly it was Constantine the Great in 321 AD., that changed the weekly order as stated above and Saturday (*English*) became the 7th day of the week.

The Romanic languages kept most of this system (except DIES SOLIS, which became the Day of the Lord). The Germanic languages replaced most of these names with Germanic gods: Tiw, Wodan/Odin, Donar/Thor and Freya. We can summarize this in the following table:

| FRENCH | SPANISH | ENGLISH | GERMAN |
|----------|-----------|-----------|------------|
| Lundi | Lunes | Monday | Montag |
| Mardi | Martes | Tuesday | Dienstag |
| Mercredi | Miércoles | Wednesday | Mittwoch |
| Jeudi | Jueves | Thursday | Donnerstag |
| Vendredi | Viernes | Friday | Freitag |
| Samedi | Sábado | Saturday | Samstag |
| Dimanche | Domingo | Sunday | Sonntag |

✓ Seven-day planetary week (Article 2)

(Resource: www.worldslastchance.com)

The decline of the eight-day Roman week was caused by two factors: A) the expansion of the Roman Empire which exposed the Romans to other religions and led, in turn, to B) the rise of the cult of Mithras. The role Mithraism played in restructuring the Julian week is significant for it was a strong competitor of early Christianity.

It seems as if some spiritual genius having control over the pagan world had so ordered things that the heathen planetary week should be introduced just at the right time for the most popular Sun cult of

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all ages to come along and exalt the day of the Sun as a day above and more sacred than all the rest. Surely this was not accidental.

Under these two factors, the Julian week began a centuries-long evolutionary process that ended in the week as it is known today. The original seven-day planetary week is the third and final piece of the puzzle proving that Saturday is not the Bible Sabbath, nor Sunday the first day of the Biblical week. This transformation took several hundred years. Franz Cumont, widely considered to be a great authority on Mithraism, links the acceptance of the seven-day week by Europeans to the popularity of Mithraism in pagan Rome:

It is not to be doubted that the diffusion of the Iranian [Persian] mysteries has had a considerable part in the general adoption, by the pagans, of the week with the Sunday as a holy day. The names which we employ, unawares, for the other six days, came into use at the same time that Mithraism won its followers in the provinces in the West, and one is not rash in establishing a relation of coincidence between its triumph and that concomitant phenomenon.

In Astrology and Religion among the Greeks and Romans, Cumont further emphasizes the pagan origins and recent adoption of a seven-day week with its holy day being Sunday:

"The pre-eminence assigned to the dies Solis [day of the Sun] also certainly contributed to the general recognition of Sunday as a holiday. This is connected with a more important fact, namely, the adoption of the week by all the European nations.

The immense significance of this for Christians is found in the fact that Sunday cannot be the day on which Christ arose from the dead, because Sunday did not exist in the Julian calendar of Christ's day. Nor can Saturday be the Biblical seventh-day Sabbath because the pagan planetary week originally began on Saturday.

The following drawing of a stick calendar found at the Baths of Titus (constructed A.D. 79 – 81) provides further proof that neither the Biblical Sabbath nor the day of Christ's resurrection can ever be found using the Julian calendar. The center circle contains the 12 signs of the zodiac, corresponding to the 12 months of the year. The Roman numerals in the left and right columns indicate the days of the month. Across the top of the stick calendar appear the seven planetary gods of the pagan Romans.

Saturday, (or dies Saturni - the day of Saturn) was the very first day of the week, not the seventh. As the god of agriculture, he can be seen



Roman Stick Calendar

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in this preeminent position of importance, holding his symbol, a sickle. Next, on the second day of the pagan planetary week, is seen the sun god with rays of light emanating from his head. Sunday was originally the second day of the planetary week and was known as dies Solis. The third day of the week was dies Lunae (day of the Moon - Monday). The moon goddess is shown wearing the horned crescent moon as a diadem on her head. The rest of the gods follow in order: dies Martis (day of Mars); dies Mercuri (day of Mercury); dies Jovis (day of Jupiter); and dies Veneris (day of Venus), the seventh day of the week.

When the use of the Julian calendar with its recently adopted pagan planetary week spread into northern Europe, the names of the days dies Martis through dies Veneris were replaced by Teutonic gods.²³ Mars' Day became Tiw's Day (Tuesday); Mercury's Day became Woden's Day (Wednesday); Jupiter's Day became Thor's Day (Thursday); and Venus' Day became Friga's Day (Friday.)²⁴ The influence of the pagan astrological day-names is still seen today. Latin-based languages, such as Spanish, retain astrological names for Monday through Friday, with the Christian influence being seen in their words for Sunday (Domingo, or Lord's Day) and Saturday (Sabado, or Sabbath.) (See *Supplement PDF booklet, What Believers should know...*)

✓ In Rome (Article 3)

(Resource: www.wikipedia.com)

Even though Roman numerals are shown on the block's face, (on page 88) this was not an *official* Roman calendar. That's apparent because early Romans used an eight-day week, not one of seven days. Also, official Roman calendars never had twelve thirty-day months for a calendar year length of 360 days like the one shown here. *Roman soldiers stationed in Egypt became accustomed to the pagan seven-day week and began to introduce it into their own homeland to replace their eight-day marketing week. Octavian (Caesar Augustus) and succeeding Roman rulers permitted this practice but it wasn't made official until the emperor Constantine took that step in A.D. 321.* Constantine not only instituted the 7 - day weekly cycle he also changed the first day of the week "Saturn's day" (Saturday) to the seventh (7th day) of the week, of which has never changed to this day!

Now at the same time Roman emperor Constantine legislated that the *venerable Sunday* should be a day of rest for all citizens. In A.D. 323, he issued a decree banning Christians from participating in state sacrifices. After the pagan gods had disappeared from his coinage, Christian symbols appeared as Constantine's attributes the chi rho between his hands or on his [labarum](#), as well on the coin itself.

✓ Are you starting to get the Picture?

Let's move on to a widespread argument in which many defend the "Jewish calendar" as keeping the record straight that Saturday is the Sabbath and the 7th day of the week. The first problem with the above statement is that Saturday, the 7th day (Based on the Julian calendar), never followed God's original calendar that ancient Israel kept. Secondly, "Judaism's Saturday Sabbath," beginning in the later

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part of the 4th century, was established by introducing the new Jewish calendar by Hillel II in 358/59 AD. The Saturday Sabbaths (Julian-based) and the festival days of God (as calculated by the (Lunar) Jewish calendar) fall on two different calendars. Did you catch that?

Late in the 2nd century, as described by the late (Rabbi Simon Schwab 1908-1995), Jewish commentators and Sages, as recorded by the document (Seder Olam Rabbah), by the "will of God," abandoned the sacrificial calendar and instituted the Seleucid Era Calendar (the Babylonian calendar), of which each month consisted of 29.5 days. The Sages falsified data to confuse the Gentiles, who might try to use Daniel's prophecies to predict the Messiah's coming time. The Sages decided to "seal" up the Book of Daniel and its "69 weeks" prophecy of Messiah's arrival and death, as stated in Daniel 9, and to honor Daniel 12:4, "shut up the words, and seal the book even to the time of the end." (*Note; See Part 11, Page 174 for the truth concerning Daniel 9:25-27 Prophecy.*) Did you get that? (Note: Take a moment and reflect on the accusation brought against God because of the sage's deception! (Ref: Comparative Jewish Chronology", Dr. Joseph Brewer Jubilee Volume, (New York: Rabbi Samson Raphael Hirsch Publications Society, Philipp Felheim Inc., 1962), p.188

(Ref: <https://webpace.science.uu.nl/~gent0113/babylon/babycal.htm>)

✓ Moses Prophecy of Calendar Corruption!

In the Book of Jubilees', chapter 6, the writer prophesied that Israel would not follow the 364 days, four seasons, 13 weeks per season year, let's read.

29; Thus it is engraved and ordained in the tablets of heaven there is no transgression from year to year. 30; And thou command the children of Israel that they should observe the years in this number, three hundred and sixty-four days, and the year shall be complete and the fixed date of their days and their festivals shall, not be corrupted, for every thing transpires in them according to their testimony; and they [Israel] shall not miss a day or corrupt a festival. 31; But if they do transgress and do not observe them according to his commandment, then will be corrupted all their fixed dates, and the years will waver in consequence, and also their times and their years, and they will transgress their ordinances. 32; And all the children of Israel will forget and will not find the paths of the years, and will forget the new month and the sabbaths and the festivals, and in all the order of the years they will err. 33; For I know, and from now on I shall make it known to thee, and not from my heart, but thus is written in a book before me and is ordained in the tablets of heaven, the division of the days, that they forget not the festivals of my covenant and walk according to the festivals of the ,gentiles, after their errors and after their ignorance, 34; And there will be those who will make observations of the moon, for this one [the moon] corrupts the stated times and comes out earlier each year by ten days. 35; And in this way they will corrupt the years and will observe a wrong day as the day of testimony and as corrupted festival day, and everyone will mix holy days with unclean ones

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and unclean with holy; for they will err as to months and sabbaths and festivals and jubilees. 36; And on this account I command thee and testify to thee that thou shouldst testify to them, for after thy death thy children will corrupt, so that they make a year only three hundred and sixty-four days, ' and on this account they will err as to new months and sabbaths and fixed times and festivals and will ever eat blood with all kinds of flesh.

Moses, a prophet and Holy man of God, warned Israel and future generations of what was to come, but did Israel listen? You already know the answer! Let's read what the prophet Hosea stated in chapter 4, verses 1 and 6;

Hosea 4:1; Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the (earth) land ^{H776}, because [there is] no truth, nor mercy, nor knowledge of God in the (earth) land.

Hosea 4:6; My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

✓ [Commentary](#)

As prophesied in the Book of Jubilees, the Jewish (Babylonian) calendar needs proving! Question; can the Jewish calendar pass the test of scriptural language? Unfortunately, this research and historical, scientific, and scriptural evidence prove otherwise! But, again, I believe in being fair and unbiased and letting the facts of scripture speak for themselves.

➤ [The Jewish \(Babylonian\) calendar](#)

The following article comes from a Jewish website. It explains the Jewish calendar coordinates with three astronomical phenomena: the rotation of the Earth about its axis (a day), the revolution of the moon about the Earth (a month), and the revolution of the Earth about the sun (a year). However, these three phenomena are independent, so they have no direct correlation.

✓ [Commentary](#)

Ecclesia worldwide; are walking out of the modern Roman (Saturday & Sunday) belief system due to pastors who do not know the truth concerning calendar understanding. Some realize that God's 4th commandment concerning the Sabbath day observance and the law of God never ceased to exist. Those learning that a Sabbath day observance is essential; get caught up in societal thinking that the Jew's Saturday observance of the Sabbath is the right one. Knowledge and evidence are the keys to discerning God's Sabbath, not the religious traditions of men. Now back to understanding the Jewish (Babylonian) calendar.

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The lunar month on the Jewish calendar begins when the first sliver of the moon becomes visible after the dark of the moon. In ancient times, the new (moon) months were determined by observation. When the new moon was observed, a messenger would notify the Sanhedrin. When the Sanhedrin heard testimony from two independent, reliable eyewitnesses that the new moon occurred on a specific date, they would declare the Rosh Chodesh (first of the month) and send out messengers to tell people when the month began. The problem with strictly lunar calendars is that every solar year has approximately 12.4 lunar months. Hence, a 12-month lunar calendar is about 11 days shorter than a solar year, and a 13-month lunar is about 19 days longer than a solar year. The months drift around the seasons on such a calendar: on a 12-month lunar calendar, the month of Nissan, which is supposed to occur in the spring, would occur 11 days earlier in the season each year, eventually occurring in the winter, the fall, the summer, and then again in the spring. On a 13-month lunar calendar, the same thing would happen in the other direction and faster.

The Jewish calendar uses a 12-month lunar calendar with an extra month occasionally added to compensate the calendar for the various calendar drifts. For example, the month of Nissan occurs 11 days earlier each year for two or three years and then jumps forward 30 days, balancing out the drift. In ancient times, this month was added by observation. The Sanhedrin observed the weather conditions, the crops, and the livestock. If these were not sufficiently advanced to be considered "spring," then the Sanhedrin inserted an additional month into the calendar to make sure that Pesach (Passover) would occur in the spring (it is, after all, referred to in the Torah as Chag he-Aviv, the Festival of Spring.).

A year with 13 months is referred to in Hebrew as Shanah Me'uberet (pronounced shah-NAH meh-oo-BEH-reht), literally: a pregnant year. In English, we commonly call it a leap year. The additional month is known as Adar I, Adar Rishon (first Adar), or Adar Aleph (the Hebrew letter Aleph being the numeral "1" in Hebrew). The extra month is inserted before the regular month of Adar (known in such years as Adar II, Adar Sheini, or Adar Beit). Note; Adar II is the "real" Adar, where Purim and Yahrzeits ("time of year, year time") or anniversary (on the Jewish calendar) of the date of a person's passing. Adar I is the "extra" Adar. (Note: Yahrzeits is not scripturally based)

Hillel II established a fixed [lunar] calendar in the fourth century based on mathematical and astronomical calculations. This calendar, still in use, standardized the length of months and the addition of months throughout a 19-year cycle so that the lunar calendar realigns with the solar years. Adar I is added in the 3rd, 6th, 8th, 11th, 14th, 17th, and 19th years of the cycle.

<http://www.jewfaq.org/calendar.htm>

What should alarm Alohym's people is that nowhere in the Bible does it state that Alohym's calendar ever had, or should ever have 13 months. As presented in part 5 in scripture, Alohym's calendar has always had 12 months. Alohym's Word makes no provision for human adjustments – it's already perfect! The 13th month in the lunar calendar is not Biblical and does not fulfill the requirements of Alohym's

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calendar. The information presented is of great significance to the ecclesia, "**pointing out**" that annual festivals derive from the lunar calendar and are not scriptural. A minimal amount of research on the lunar calendar reveals the origins of the Jews calendar are from Babylon, which is the historical reality!

The synodic lunar calendar is 29.53 days a month and not 30 days, as the Bible states it should have. The lunar calendar comprises 354 days a year, not 364 days a year, as the Books of Enoch and Jubilee display it should have! Because of this discrepancy, the lunar calendar inserts an additional thirteenth month seven times in every 19-year cycle. *The Church uses this Babylonian non-Jewish Seleucid calendar to determine Alohym's Feast days!*

➤ Alohym's 12 calendar months – never 13

Scripture also tells us that a year on Alohym's calendar has 12 months. Notice: ([Esther 3:7](#)).

7; "In the first month, that is, the month Nisan [should read, Abib], in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month..."

Again, this verse demonstrates that a year has twelve months. Let us take a look at another scripture that proves that a year has only 12 months: [Revelation 22:2](#)

2; "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations"

The twelve fruits discussed in the above verse are for the twelve months of the year, one for each month.

The problem with the lunar calendar that most use to calculate their annual Feast days is that its months are 29.53 days long and have a thirteenth month seven times every 19 years! Please understand! Alohym's calendar has 12 months a year, eight of 30, and four of 31 days. The calendar most of the ecclesia using today has 29 or 30 days in any given month and has a 13th month added seven times in every 19-year cycle!

Simply put, lunar annual Feast Day observances are on bad days! Due to the fact most of Alohym's people are not using Alohym's calendar but a manufactured calendar, which means they keep Alohym's Feasts on the bad days. They also support the Sabbath day on the wrong day of the week!

❖ The Original Calendar; Restored and Confirmed!

In a review of an earlier article, numerous historical facts conclude that Saturday was the 1st day of the week on the Roman (Julian) calendar, which Constantine changed in 321 AD. He instituted a new seven-day week making Saturday the 7th day. As stated, on (Saturday) September 23rd, 2017, the historical and scriptural Revelation 12 sign appeared in the heavens. But you might not have known that Saturday ("the Julian/Jewish Sabbath") was the 10th day in the 7th Month on Alohym's calendar, the Day of

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Atonement. You might find this interesting on the day this occurred, which was Yahusha (Jesus') baptism; Saturday and the Sabbath were not synonymous. (This happened after 358/59 A.D. when the Jews accepted Saturday as their Sabbath) (Note: More on the "Revelation 12 sign" in Part 10)

➤ Revelation 12 & Genesis 1 (Review)

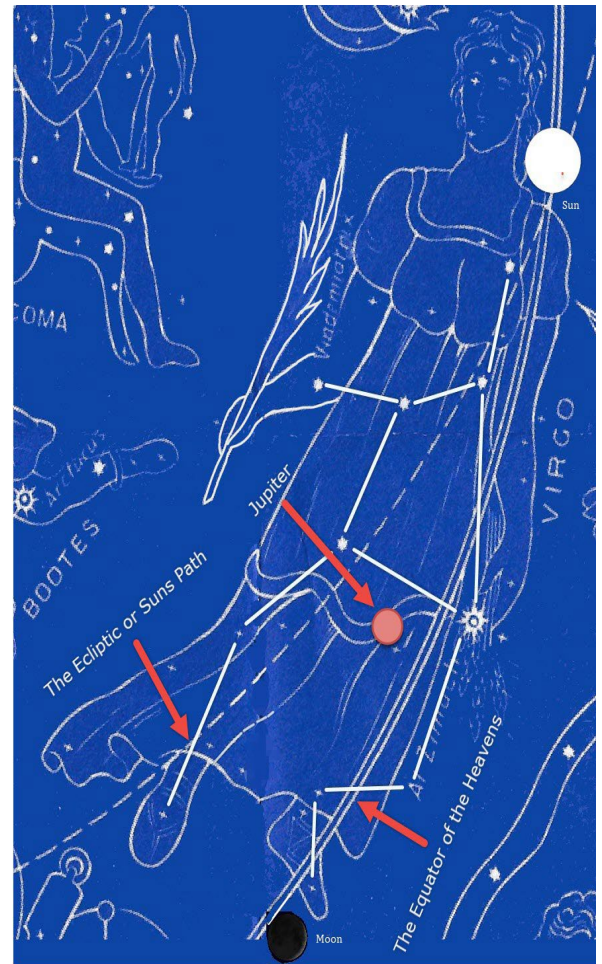
In 2017, God's original calendar began on (Thursday) March 16th, the 1st day of Abib and the 1st Sabbath day of the New Year. The Equilux day, 364 (*the day of equal day and night*) occurred the day before, on March 15th. When looking for the structural outline of God's accurate calendar, you will find it in the Books of Enoch, Jubilee's, Numbers, and Leviticus. The (Aaronic) sacrificial calendar of ancient Israel also outlines God's 12 actual feast days. (Reference; Chapter 7 of which you can download for free from this website)

Now starting from March 16th, the 1st day of the year, and counting 192 days forward, you end up on Saturday, September 23rd, the Day of Atonement. As scripture states; ([Leviticus 23:27-32](#))

27; Also, on the tenth [day] of this **seventh** month [there shall be] a day of atonement: it shall be an holy convocation unto you; and [ye shall afflict your souls](#), and offer an offering made by fire unto the LORD. 28; And ye shall do no work in that same day: for it [is] a [day of atonement](#), to [make an atonement for you before the LORD your God](#). 29; For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people. 30; And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people. 31; Ye shall do no manner of work: [it shall be] a statute forever throughout your generations in all your dwellings. 32; It [shall be] unto you a [sabbath of rest](#), and ye shall afflict your souls: in the [ninth \[day\] of the month at 1\) even](#), from 2) [even unto 3\) even](#), shall ye celebrate your sabbath.

Since the Revelation 12 sign occurred on Saturday, which would have been the 10th day of the 7th month, Thursday would have been the weekly Sabbath day. When using the Alohym calendar, the Day of Atonement always falls on Gregorian Saturday every year.

1; And there appeared a great wonder in heaven; a [woman clothed with the sun](#), and the [moon under her feet](#), and [upon her head a crown of twelve stars](#):



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In verse 1, the constellation Virgo (*the Woman*^{G1135}) is clothed with the sun^{G2246} ("light") and the moon under her feet. (Left foot, to be specific) Can you imagine the awe-inspiring vision the Apostle John saw 2000 years ago, and today, the ecclesia, according to scripture, have lived through this event?

We must verify the truth and nature of heavenly signs as established in [Genesis 1:14](#).

14; And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for [signs](#), and for [seasons](#), and for [days](#), and [years](#):

The word "signs," Strong's number H226, the root H225, meaning; "to come," is used many times in scripture but only once in the aleph-bet form of (לאַתת). The word "signs" translated in this scripture means; "[teach or learn Messiah's covenant](#)." The root of the word "sign" is (את) H853 meaning: "A sign, mark or wonder," as well as the "leaders mark or covenant." **Question:** who said they were the alpha & omega, which comes from the Hebrew Aleph & Tau (את) [Messiah](#). (Ref: [Rev.1:8](#), [Rev. 1:11](#), [Rev.21:6](#), [Rev.22:13](#))

Now that you understand the root of the word "[sign](#)," let's now add the other two letters (ל) Lamedh and (ת) Tau. In Hebrew, letters are associated with numbers and in this instance "[signs](#)" (לאַתת) has the equivalent of (ת) =400, (ל) =400, (א) = 1, (ל) = 30 or 831. If you add the numbers together (8+3+1) it equals 12. It just so happens that the Day of Atonement falls on the 192nd day of Alohym's year (1+9+2), which again adds up to 12. **Question;** do you see this evidence of the truth of how Alohym's perfect cycles of time are?

The end of verse 1 says: "[Upon her head a crown of twelve stars](#)" What does the book Genesis say about the stars? (Genesis 1:16) Keep in mind that the translation below is derived from Hebrew without punctuation or added words [he made].

16; And God made [two great lights](#) the [greater light to rule the day](#) and the [lesser light to and rule the night the stars](#).

Here we read that the lights in the heavens are for signs, seasons, days, and years; in verse 16, the Sun rules the day and the stars the night. Let's read what Moses wrote in the Book of Jubilees 2:9 concerning this subject.

9; And Yahuah (the LORD) appointed the sun to be a great sign on the Earth for [days](#) and [for Shabbats](#) and [months](#) and for [feasts](#) and for years and for [Shabbats of years](#) and for [jubilees and for all seasons of the year](#).

In Jubilees', Alohym clarifies that the Sun signifies all Shabbats, months, seasons, days, years, and feasts. If you reread [Rev. 12:1](#), it says, "a woman clothed with the sun," making this prophetic sign in the heavens not only a Sabbath day but the only Sabbath festival day that sits outside the weekly Sabbaths. In review, the Books of Genesis and Jubilees state that the Sun is for Shabbats, seasons, feasts, days, and years.

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✓ In Conclusion:

This unique sign in the heavens follows the Biblical model as a true prophetic sign from Alohym. Alohym is a perfect creator, and His Sabbaths should have significant meaning to every believer who seeks the Father's will. After reading this article, remember that [God's actual weekly Sabbath day is not on Saturday](#) (Saturn's day), as instituted in 321 A.D. by Constantine. As we make a covenant with our Father and Messiah in Heaven, being on His time, worshiping, and enjoying fellowship with our heavenly family is a vital part of our inheritance for the saints!

Paul states in [Colossians 2:8](#) and [2 Thessalonians 3:6](#).

[Colossians 2:8](#); Beware lest any man spoil you through philosophy and vain deceit, after the **tradition** of men, after the rudiments of the world, and not after Christ.

[2 Thessalonians 3:6](#); Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the **tradition** which he received of us.

Brothers and sisters in Christ (Yahusha) who died for our transgressions, be of good cheer, for our Heavenly Father has set forth the signs and path so that we may see and understand the good news of His gospel. Therefore, be Berean; search the scriptures and your hearts in understanding while there is still time.

As scripture says in [Romans 3:3-4](#)

[3](#); For what if some did not believe? shall their unbelief make the faith of God without effect? [4](#); God forbid: yea, let God be true, but **every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

To the Lost Sheep scattered abroad, remember that Alohym's (Gods) accurate Sabbath calendar has NO elements of man's calculations or religious doctrine. Remember that Alohym's actual Sabbath day of worship is Thursday, which begins at sunrise and ends 24 hours later the following day, at "sunrise," not dawn. Do NOT let the traditions of men and religious views of the many take your crown.

➤ Now given a choice!

Have you ever heard the saying, "[What you don't know will hurt you](#)"? If you said yes, what we don't know can be the difference between life and death. Scripture makes clear; Alohym is gathering His disciples and bringing them into Sonship, those who try to step into a relationship and out of this world. Scripture also states that the Holy Spirit will lead you into all truth and teach you things to come; here is one of those truths to absorb.

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[John 16:13](#), Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

Have you ever really thought about time itself? Unfortunately, as humans, we take time for granted, but to make matters worse, the modern church and those with no knowledge hands down "lies" of which we are not to question! However, the veil of deception for the ecclesia can "be overcome" by scriptural truth, and you can make a good choice through fact.

Messiah said this in [Matthew 11:30](#), "For my yoke easy, and my burden is light." Now, did you get that? His burden is light; Alohym's commandments give more blessings and are less burdensome than obeying the doctrine and traditions of men who keep you enslaved. Also, read [Matthew 10:33-42](#), as Messiah came not to make peace but bring a sword. As believers, we were not given a spirit of fear but power, love, and a sound mind, so don't fear the truth.