

WHERE ARE THE LOST SHEEP TODAY?

According to Bible Prophecy and scripture?

Many truth seekers avoid a topic that remains both complex and controversial: the question of where the lost ten tribes of Israel are today. Many believers mistakenly assume that the modern nation-state of Israel is identical to the Israel described in the Bible, but this is a misconception. Have you ever noticed that discussions about modern Israel often become hushed, especially when it comes to the Jews and the nation-state? Why is that?

To gain a deeper understanding, it is important to first examine how the modern nation-state of Israel came to occupy its current land. Before delving into that history, let's consider maps of both ancient and modern Israel. The illustration to the left, which depicts all 12 tribes of Israel, only represents a fraction of the territory promised to Abraham and his descendants, as highlighted in Genesis 15:18

18: On that day Yahuah contracted a covenant with Abram, saying: To your seed I give this land, from the

stream of Egypt as far as the Great Stream, the stream Euphrates: (Nile to the Euphrates) God clearly stated that He made a covenant with Abraham, promising that his descendants would inherit these specified lands. However, the question remains: when will this promise be fully realized? Now, let's examine the map of the modern nation-state



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of Israel as it exists today, noting the significant differences from the ancient territories. Let's review these distinctions.



The image above shows modern Israel, a nation whose roots can be traced to the 1917 Balfour Declaration. This pivotal document was a letter from Arthur James Balfour, then British Foreign Secretary, to Lord Rothschild, a prominent Zionist leader. In it, the British Government expressed support for establishing a national home for the Jewish people in Palestine.

A comparison of ancient and modern maps of Israel reveals that neither fully encompasses the land promised to Abraham. Notably, ancient Israel consisted of territories inhabited by all 12 tribes, while the Balfour Declaration envisioned a homeland specifically for the Jewish people. This contrast invites reflection: Is this truly what God

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intended? Below is a copy of Author Balfour's letter to Lord Rothschild, which outlines the proposed national home for the Jewish people.

The Balfour Declaration

Foreign Office November 2nd, 1917

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

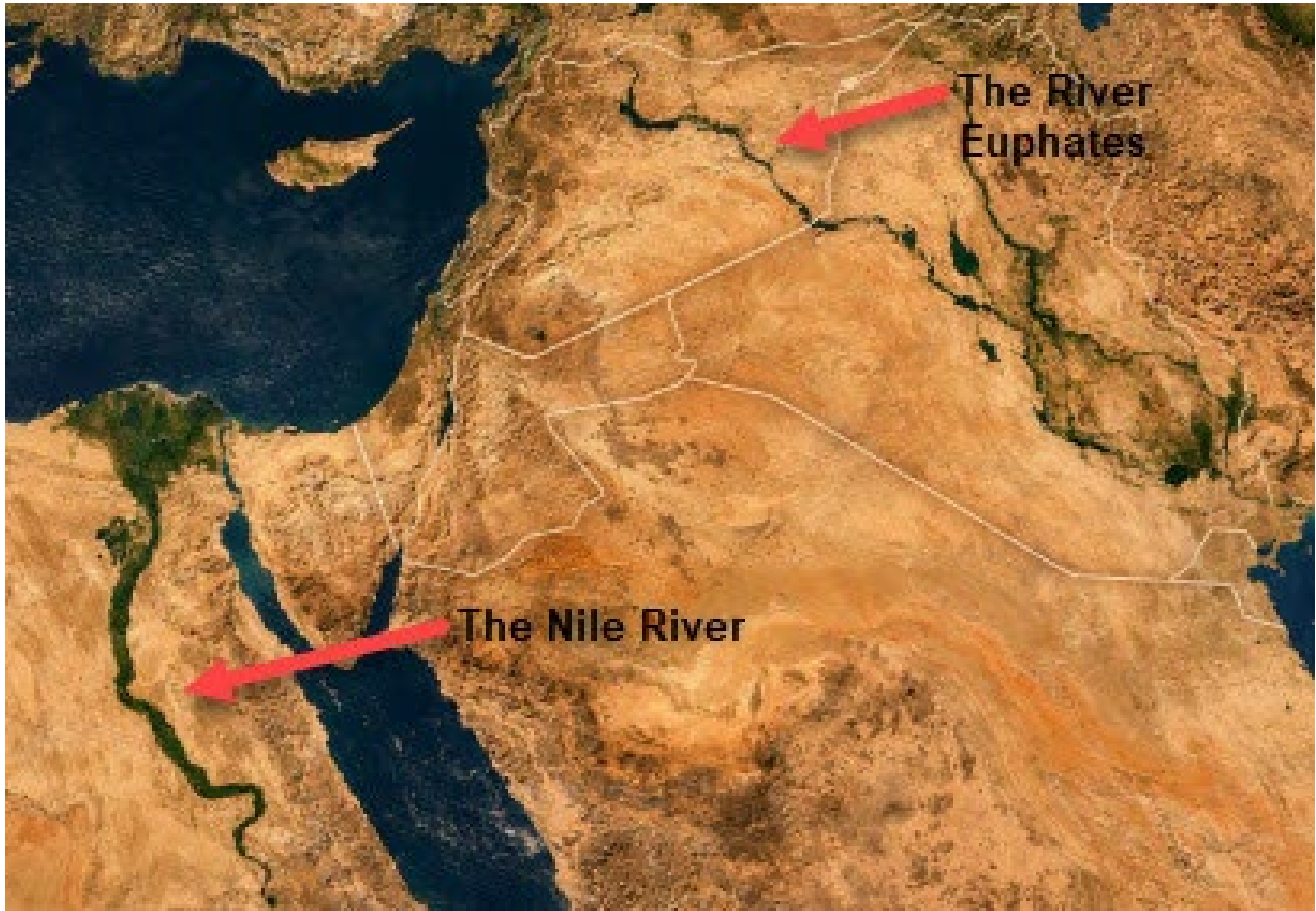
Yours sincerely, Arthur James Balfour

League of Nations: The Mandate for Palestine, July 24, 1922

The mandates for Mesopotamia, Syria and Palestine were assigned by the Supreme Court of the League of Nations at its San Remo meeting in April 1920. Negotiations between Great Britain and the United States with regard to the Palestine mandate were successfully concluded in May 1922, and approved by the Council of the League of Nations in July 1922. The mandates for Palestine and Syria came into force simultaneously on September 29, 1922. In this document, the League of Nations recognized the 'historical connection of the Jewish people with Palestine' and the 'grounds for reconstituting their national home in that country.'

In the simplest terms, the nation-state known as Israel, which occupies a small portion of the land promised to Abraham's seed, is not the fulfillment of God's promise. On page 4 is an image of the promised lands that will fulfill God's promise to Abraham and his descendants during the millennium reign of the Messiah. (Genesis 15:18)

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Many religions and scholars reference scriptures such as Ezekiel 37, Ezekiel 36:24, Isaiah 11:12, and Isaiah 66:7 to discuss the return of the Jews, not necessarily Judah. Yet, these passages also mention the house of Israel—the ten lost tribes. Ultimately, God’s promise will be fulfilled through the collective restoration of all twelve tribes of Israel.

Why are the lost ten tribes of the house of Israel so rarely discussed? If the church truly grasped their historical significance and ongoing role, it could challenge prevailing narratives about the Jewish state of Israel and its place in world affairs.

NEXT:

What does Scripture say about Jacob's (Israel's) prophecy regarding his 12 sons, and who would uphold the name of Israel beginning in Genesis 48:5, with the adoption of Joseph’s two sons, Ephraim and Manasseh?

Let’s begin in Genesis 48:5, 6. (Jacob speaking)

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5: Now as for your two sons who were born to you in the land of Egypt before I came- to you Egypt, they are mine. Ephraim and Manasseh, they shall belong to me like Reuben and Simeon.

6: But your children whom you will beget after them, they shall become yours; by the name of their brothers shall they be called in their allotment.

According to scripture, Ephraim and Manasseh now adopted by Jacob take on the role of the first and second born in the house of Jacob. This would now bestow the birthright blessing to Joseph's two sons as well as the NAME of Israel would only reside with them, let's read Genesis 48:11-16.

11: And Israel said to Joseph, I had never assumed to see your face again, and here Elohim has let me see your seed as well.

12: Joseph brought them forth from beside his knees, and he bowed down to him with his brow toward the earth.

13: Then Joseph took both of them, Ephraim with his right hand to Israel's left, and Manasseh with his left hand to Israel's right, and brought them close to him.

14: Israel stretched out his right hand and laid it on Ephraim's head, though he was the junior, and his left hand on Manasseh's head. He used his hands -intelligently, for Manasseh was the firstborn.

15: And he blessed Joseph and said: The One, Elohim, before Whom my fathers walked, Abraham and Isaac, The One, Elohim, my Shepherd from my youth until this day,

16: The Messenger, my Redeemer from all evil, May He bless the lads, that through them my name may be called, And the name of my fathers, Abraham and Isaac, and that they may proliferate to a multitude within the land.

As scripture states, Joseph was the 11th son born to Jacob through his beloved wife Rachel. Jacob loved Joseph above all his other sons, over time his brothers came to resent him through his prophetic dream as described in Genesis 37:5-11, which symbolizes his future authority over his family.

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So, scripture clearly stated that the name of “Israel” would only go with the two sons of Joseph, adopted by Jacob, Israel himself! No other group according to Gods word can use the name of Israel, including the nation-state of Israel.

SCRIPTURE USED TO SUPPORT THE NATION-STATE OF ISRAEL, A WORD CLIP!

Many Christian organization support the nation-state of Israel and boast scriptures like Ezekiel 36 and 37, along with Isaiah 11:12 and Isaiah 66:7, however; every source article I have read regarding this subject only recognize a few scriptures in the chapter not the entire chapter history surrounding those scriptures.

Also, why is it that there are only four reference scriptures and not ten or twenty to support their theory. So, let’s get into these chapter and see the real truth regarding these scriptures starting with Isaiah 11 as an overview.

Isaiah 11:1-14

Is a prophesied time when the remnant of Ephriam and Judah will return to the land where King David, the root of Jesse will rule over all the tribes of Israel. A futuristic time when the wolf shall lie down with the lamb and the leopard with the kid. Question, has the prophecy been fulfilled yet? The time of this prophecy is set for the millennium reign of Yahusha, Christ!

Let’s move on to Ezekiel!

Ezekiel 36:19-26

19: I scattered them among the nations, and they were tossed away among the lands; according to their conduct and according to their practices I judged them.

20: When they came to the nations, wherever they came, they got My holy Name profaned when it was said- of them, these are the people of Yahuah, and they have gone forth from His land.

21: Yet I shall take pity for My holy Name which the house of Israel got profaned among the nations where they came.

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22: Therefore, say to the house of Israel, Thus, says my Lord Yahuah: Not on your account shall I act, house of Israel, but rather for My holy Name which you got profaned among the nations where you have come.

23: I will hallow My great Name which has been profaned among the nations, which you got profaned in their midst. Then the nations will know that I am Yahuah, averring (*asserting w/confidence*) is my master Yahuah, when I am hallowed among you before their eyes.

24: Then I will take you from the nations and gather you together from all the lands, And I will bring you to your own ground.

25: I will sprinkle clean water on you, and you will be clean from all your uncleanness's, and from all your idols, I shall cleanse you.

26: I will give you a new heart, and a new spirit will I bestow within you, And I will take away the heart of stone from your flesh, and I will give you a heart of flesh.

Note: Before moving on to chapter 37 of Ezekiel, with regard to verse 26, lets read Jeremiah 31:31-33 which is similar, let's read.

Jeremiah 31:31

31; Behold, the days are coming, averring is Yahuah, when I will contract a new covenant with the house of Israel and the house of Judah. 32; Not like the covenant which I contracted with their fathers in the day I held fast onto their hand to bring them forth from the land of Egypt, which covenant of Mine they themselves annulled while I was Possessor over them, averring is Yahuah. 33; For this is the covenant which I shall contract with the house of Israel after those days, averring is Yahuah: I will put My law within them, And I shall write it on their heart; I will become their Elohim, And they shall become My people.

Ezekiel 37 (In the Second Resurrection)

1: The hand of Yahuah came on me. He brought me forth by the spirit of Yahuah and stopped me in the midst of a valley. It was full of bones.

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2: He made me pass *on* through them all around, and behold, there were exceedingly many on the surface of the valley, and behold, they were very dry.

3: He said to me: Son of humanity, shall these bones live? And I answered, My master Yahuah, you know.

4: Then He said to me: Prophecy over these bones, and you will say to them, Dry bones, hear the word of Yahuah.

5: Thus says my Lord Yahuah to these bones: Behold, I will bring spirit into you, and you will live.

6: I will bestow sinews (*power and strength*) on you and bring up flesh upon you and encase you with skin. I will bestow spirit in you, and you will live. Then you will know that

7: So, I prophesied just as I was instructed, and as I prophesied- there was a sound, and behold, a quaking! And the bones drew near, each bone to its next bone.

8: As I watched, behold, sinews (*power and strength*) appeared on them, and flesh came up, and skin encased them overall; yet there was no spirit in them.

9: Then He said to me: Prophecy to the spirit; prophecy, son of humanity, and you will say to the spirit, Thus, says my master Yahuah: Come from the four winds, O spirit, and blow into these who were killed, so that they may live.

10: When I prophesied as He had instructed me, the spirit came into them, and they lived and stood on their feet, a most exceedingly great assembly.

11: Then He said to me: Son of humanity, these bones are the whole house of Israel, who hitherto have been saying, our bones are dry, and our expectation has perished. We have gotten ourselves severed.

12: Therefore, prophecy, and you will say to them, Thus, says my master Yahuah: Behold, I will open your tombs, and I will bring you up from your tombs, my people, and bring you to the ground of Israel.

13: Then you will know that I am Yahuah when I open your tombs and when I bring you up from your tombs, My people.

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14: I will bestow My spirit in you, and you will live, and I will settle you on your own ground. Then you will know that I, Yahuah, have spoken, and I will do it, averring is Yahuah.

15: The word of Yahuah came to me, saying:-

16: As for you, son of humanity, take for yourself one stick, and write on it: For Judah and for the sons of Israel joined with him; then take another stick, and write on it: For Joseph (Ephraim's stick) and all the house of Israel joined with him.

17: Bring them near, one to the other, into one stick for yourself that they may become one in your hand.

18: Yet whenever the sons of your people should ask you, saying, Will you not tell us what you mean by these?

19: speak to them, Thus, says my master Yahuah: Behold, I will take the stick of Joseph which is in Ephraim's hand, and of the tribes of Israel joined with him, and I will put, with them, the stick of Judah on it; I will make them one stick, and they will become one in My hand.

20: With the sticks on which you wrote held in your hand before their eyes,

21: speak to them, Thus, says my master Yahuah: Behold, I shall take the sons of Israel from among the nations where they have gone, and I will convene them from all around and bring them to their own ground. (The gathering of collective Israel)

22: I will make them one nation in the land, on the mountains of Israel, and one king shall be king for them all. They shall not longer be two nations, nor shall they be divided into two kingdoms any longer.

23: They shall not defile themselves any longer with their idols "clods", with their abominations and with all their transgressions. I will save them from all their ~backslidings~ in which they have sinned and will cleanse them. They will become My people, and I Myself shall become their Elohim.

24: *My servant David will be king over them, and there shall come to be one shepherd for them all. They shall walk in My ordinances and observe My statutes, and they will do them.*

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25: Thus, they will dwell on the land that I gave to My servant Jacob, in which your fathers dwelt; they will dwell on it, they and their sons and their sons' sons throughout the eon, and David My servant will be their prince for the eon.

26: I will contract with them a covenant of peace; It shall come to be an “eonian” (everlasting) covenant with them; I will establish them and increase them; I will put My sanctuary in their midst for the eon,

27: And My tabernacle will be over them. Thus, I will become their Elohim, and they shall become My people.

28: Then the nations will know that I, Yahuah, am hallowing Israel When My sanctuary comes to be in their midst for the eon.

NOTICE THESE SCRIPTURES ARE ABOUT RACE!

Question: Did God choose a race of people to serve him?

Here is some relative information regarding Abraham that most people overlook

1. The fulfillment of the promised lands to Abraham has not yet taken place of which we stated prior in the article.
2. God rejected Ishmael as well as Esau, (known as the Children of the flesh) Jacob's twin brother from carrying the birth right blessing of Gods people this was Yahuah Alohym's sovereign choice.

Romans 9:6 (New Testament scripture)

6; Now it is not such as that the word of God has lapsed, for not all those out of Israel, these are Israel; 7; neither that Abraham's seed are all children, but "**In Isaac shall your seed be called.**"8; That is, that the children of the flesh, not these are the children of God, but the **children of the promise** is He reckoning for the seed.

Only through the line of Isaac would the “seed come” of which in time Messiah was born a descendant of king David who will rule the 12 tribes after the first resurrection when Christ returns. Here clearly mentioned by Paul in Romans 9, there are two distinct races, the “children of the flesh” and the “Children of the Promise.” Two distinct nations, one chosen of God and one not chosen.

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LET'S GO DOWN THE RABBIT HOLE OF RACE!

Moving forward to the Book of Revelation, we find that God has a chosen 144,000 that are sealed from all twelve tribes. Let's begin in Revelation 7

Revelation 7:4

4; And I hear the number of those sealed: a hundred forty-four thousand. Sealed out of every tribe of the sons of Israel are: 5; out of the tribe of Judah twelve thousand are "sealed"; out of the tribe of Reuben twelve thousand; out of the tribe of Gad twelve thousand; 6; out of the tribe of Asher twelve thousand; out of the tribe of Naphtali twelve thousand; out of the tribe of Manasseh twelve thousand; 7: out of the tribe of Simeon twelve thousand; out of the tribe of Levi twelve thousand; out of the tribe of Issachar twelve thousand; 8; out of the tribe of Zebulon twelve thousand; out of the tribe of Joseph twelve thousand; out of the tribe of Benjamin twelve thousand are sealed.

Revelation 7:9

9; After these things I perceived, and lo! a vast throng which not one was able to number *it*, out of every nation and out of the tribes and peoples and languages, standing before the throne and before the Lambkin, clothed in white robes and with palm fronds in their hands. 10; And they are crying with a loud voice, saying, "Salvation be our God's, who is sitting on the throne, And the Lambkin's!" 11: And all the messengers stood around the throne and the elders and the four animals. And they fall on their faces before the throne and worship God, 12; saying, "Amen! Blessing and glory and wisdom and thanks and honor and power and strength be our God's for the eons of the eons. Amen!"

Revelation 7:13

13; And one of the elders answered, saying to me, "These clothed in white robes, who are they, and whence came they?" 14; And I have declared to him: "My lord, you are aware" And he said to me, "These are those coming out of the great affliction. And they rinse their robes, and they whiten them in the blood of the Lambkin. 15; Therefore, they are before the throne of God and are offering divine service to Him day and night in His temple. And He Who is sitting on the throne will be tabernacling over them.

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COMMENTARY:

There are many assumptions in Christianity when addressing these 144,000 referenced in Revelation 7:4-8, of all twelve tribes, do they walk out of the great tribulation, are they taken with the women of Revelation 12? Scripture states clearly that these 144,000 chosen elect people of God are direct descendants of Abraham, Issac and Jacob! (race) They are the promised seed who are predestined and only God knows who they are! As scripture states; Yahuah Alohym (Father) by and through His Holy Name will these at the end of the 6000 year period before Messiah returns are sealed.

For Alohym's Name's sake the promises to Abraham of a "fleshly race" will be fulfilled, and these 144,000 will join the "women" i.e., ecclesia in the wilderness for 3-1/2 years where they will be taught of God and administered too by God's messengers.

Just as the Israelites walked out of Egypt, with so many different nationalities they had to be taught about the Sabbath and Gods covenant ways, except this time God's will put a new heart and spirit in them, unlike before. These chosen Israelites may not know God's covenant or will be all on the same page when it comes to Gods word, but they will learn and grow according to the promises and covenants given to our forefathers.

WHAT ABOUT THOSE WHO HAVE COMMITTED TO THE "CHOICE OF GRACE?"

There are two groups according to scripture, one of race (Israel) and one of "Grace." In simplest of terms, those who choose to commit themselves to Gods ways and covenant yet not of Israel, will be grafted in to the natural vine as explained by Paul in Romans 11. "A mystery revealed" Let's read.

Ro 11:1 (Paul Speaking)

I am saying, then, does not God thrust away His people? May it not be coming to that! For I also am an Israelite, out of Abraham's seed, Benjamin's tribe.2: God does not thrust away His people whom He foreknew. Or have you not perceived in Elijah what the scripture is saying, as he is pleading with God against Israel? 3: Lord, thy prophets they kill, thine altars they dig down, and I was left alone, and they are seeking my soul.

Ro 11:4 (Paul Speaking)

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4; But what is that which apprises saying to him? I left for Myself seven thousand men who do not bow the knee to the image of Baal. 5: Thus, then, in the current era also, there has come to be a remnant according to the choice of grace. 6: Now if it is in grace, it is no longer out of works, else the grace is coming to be no longer grace. Now, if it is out of works, it is no longer grace, else the work is no longer work. 7: What then? What Israel is seeking for, this she did not encounter, yet the chosen encountered it. Now the rest were calloused, (*hardened* or *petrified as stone*)

Question: so, what is the “Choice of Grace”

What is the Choice of Grace? These are those people by choice have committed themselves in obedience to God, they are not necessarily of the 12 tribes of Israel but are grafted into the natural olive branch as spoken of in Romans 11, let’s move on and read the rest of the this all important chapter, verse 8.

8; *even as it is °written”, God gives them a spirit of stupor, eyes not to be observing, and ears not to be hearing, till this very day*. 9; And David is saying, let their table become a trap and a mesh, And a snare and a repayment to them:

10; Darkened be their eyes, not to be observing, and their backs bow together continually. 11; I am saying, then, do they not trip that they should be falling? May it not be coming to that! But in their offense is salvation to the nations, to provoke them to jealousy. 12; *Now if their offense is the world's “riches” and their discomfiture (the state of being disconcerted; confusion) the nations' riches, how much rather that which fills them!* 13; Now to you am I saying, to the nations, in as much as, indeed, then, I am the apostle of the nations, I am glorifying my dispensation,

14; if somehow, I should be provoking those of my flesh to jealousy and should be saving some of them. 15; For if their casting away is the conciliation (*in the agreement*) of the world, what will the taking back be if not life from among the dead? 16; Now if the first fruit is holy, the kneading (*molding*) is also; and if the root is holy, the boughs (*branches*) are also. 17; Now if some of the boughs (*branches*) are broken out, yet you, being a wild olive, are grafted among them, and became joint participant of the root and fatness of the olive,

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18; be not vaunting (*boastfully proud*) over the boughs (*branches*). Yet if you are vaunting, (*boastfully proud*) you are not bearing the root, but the root you. 19; You will be declaring, then, "Boughs (*branches*) are broken out that I may be grafted in." 20; Ideally! By unbelief are they broken out, yet you stand in faith. Be not haughty, but fear.

21; For if God spares not the natural boughs (*branches*), neither will He be sparing you! 22; Perceive, then, the kindness and severity of God! On those, indeed, who are falling, severity, (*harshness*) yet on you, God's kindness, if you should be persisting in the kindness: else you also will be hewn out. 23; Now they also, if they should not be persisting in unbelief, will be grafted in, for God is able to graft them in again.

24; For if you were hewn (*roughly shaped*) out of an olive wild by nature, and, beside nature, are grafted into a cultivated olive tree, how much rather shall these, who are in accord with nature, be grafted into their own olive tree! 25; For I am not willing for you to be ignorant of this secret, brethren, lest you may be passing for prudent among yourselves, that callousness, (*as stone or petrifies*) in part, on Israel has come, until the complement of the nations may be entering.

26; And thus, all Israel shall be saved, according as it is written, arriving out of Zion shall be the Rescuer. He will be turning away irreverence (*the lack of respect*) from Jacob. 27; And this is My covenant with them Whenever I should be eliminating their sins.